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APPLICATION FOR BUILDING PERMIT

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75117_CD	C DOILDING I LIXIMII
75117-SR COUNTY OF LOS ANGELES 505-SPEPARTMENT OF COUNTY ENGINEER	BUILDING Q172 A. L. L.
BUILDING AND SAFETY DIVISION	ADDRESS 4/2 USA USA USA JE A-
JOHN A. LAMBIE, COUNTY ENGINEER	NEAREST CALSES
COLEMAN W. JENKINS, SUPT OF BUILDING	CROSS ST.
FOR APPLICANT TO FILL IN (Print or type only)	DISTRICT NO. GROUP TYPE CONST. THE PROCESSED BY
BUILDING Ashbridge Lane	STATISTICAL CLASSIFICATION SEWER MAP CLASS NO DWELL, UNITS BK 1. Pg//.3
LOT NO. 101 BLOCK	USE ZONE MAP
TRACT 30176	NO. 4.3.3/
SIZE OF LOT 58 x 100 NO. OF BLDGS. Now ON LOT None	PD 14248
USE OF EXISTING BLDG.	BLDG. SETBACK FROM
OWNER R.A.WATT CO.INC TEL 321-5100	FRONT PROP. LINE OF(STREET)
ADDRESS P.O. Box 170	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
CITY Gardena, Calif.	xic (01) + 21) =
ARCHITECT OF ARL G.KALTENBASH 714-547-804	BLDG. SETBACK FROM 6SIDE PROP. LINE OF(STREET) TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
ADDRESS 1823 E. 17th St. Santa Ana	HIGHWAY WIDTH FROM C.L.
CONTRACTOR R.A.WATT CO. TEL 321-5100	+ =
ADDRESS P.O. Box 170 LIC. 251852	CORNER CUTOFF YES NO
CITY Gardena, Calif. LIC. CLASS	SEE REVERSE SIDE FOR SPECIAL APPROVALS
DESCRIPTION OF WORK	
NEW X ADD ALTER REPAIR DEMOLISH	12-829
SQ. FT. 2018 NO. OF 2 NO. OF 1 SIZE STORIES FAMILIES	
USE OF Cimala Fam Darla C Att Com	
Standard Plan	
SIGNATURE OF AM (1) SAL	
APPLICANT LI WALL	
VALUATIONS 22.03	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. FEE'S 8/50	FOUNDATION: LOCATION 10 16-68 //, W.
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	FRAME: FIRE STOPS, BRACING, BOLTS 77 76 68 / / ///
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION, I CERTIFY THAT IN DOING THE WORK	FURNACE: LOCATION, GAS VENT, DUCTS
AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATION	
ING TO WORKMEN'S COMPENSATION INSURANCE.	LATH, INT. 1/1/69 L. Mode
SIGNATURE OF CONTROL O	HOUSE NUMBER COR-
ADDRESS	FINAL AND POSTED 4-1-109 1, MIGHU

JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

MO 2805 SEP 1921 A 24,45 A

2150 FRITCHER STRUCTURAL ENGINE

10,23073 SEP 19 1 1 81.50 B

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL	n ambhairíochan agus arta feallaga bhriachtachtacht Africa — 1964 (Abba) —	The second secon
HEALTH DEPT APPROVAL	***	
FIRE DEPT APPROVAL	gere per handlerer filosom in a common super-dependent of a 1 1 a primary	The second secon
GRADING APPROVAL		
SEOLOGICAL APPROVAL		i Makananananananananan mendupakan berada menduluk penyap
PEDESTRIAN PROTECTION		The second secon
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON		and the second s
CONC.) (MASRY.) (WELDG)		
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76A663-CE806 1-68

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER

APPLICATION FOR ELECTRICAL PERMIT

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER				SION	BUILDING ADDRESS 972 Ashbridge Lane		
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING					LOCALITY Iomita		
	FOR A	PPLICANT TO	FILL	! N			NEAREST
_				EACH		=	CROSS ST. Fernlake Dr.
RECEPT	<u>2</u>)			\$	\$		OWNER R.A. Watt
LIGHT	ZSTOTAL	FIRST 20	20	.20	4	'	MAIL ADDRESS 16901 S. West rn Ave.
switch2	<u> 72</u>	OVER 20	59	.10	5	90	CITY Gardena TEL. NO.
LIGHTING	TOTAL	FIRST 20	17	.20	3	40	PLAN CHECK APPLICANT
FIXTURES	1/2	OVER 20		.10			ADDRESS
RANGE	DRYER	wtr.HTR					CITY TEL. NO.
STA.COOM	DISP	F.A.U				į	CONTRACTOR R & T Electric Inc.
SPACE HT	RAIR	R COND					ADDRESS 353 Roswell Ave.
CLOTHES	WASH	DISHWASH					CITY Long Beach TEL. NOGE 45111
FANOT	THER			1.00	5°		o o o la la la
MOTORS, TRA							
SIZE &		HP.KW.KVA. OVER TO					I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING
,		0 - 1		1.00			ELECTRICAL WIRING.
		1 - 10		3.00			I HEREBY CERTIFY THAT LAM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY COS ANGELES COUNTY AND STATE OF
		10 - 50		5.00			LICENSED AS REQUIRED BY OS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AN THE LEGAL OWNER OF AND INTEND TO RESIDE IN. THE ABOVE DESCRIPED RESIDENTIAL PROPERTY.
		50 - 100		10.00			SIGNATURE AND COMMENTS
		100 - 500		15.00			
SIGN, GAS TUBE, OR	SIGN AND O	NE CIRCUIT		3.00			DISTRICT NO GROUP ZONE PROCESSED BY
MARQUEE	ADDITIONAL	CIRCUITS		1.00			NOTES:
SERVICE NOT	OVER 600 VOL	LTS OR 200 AMP		2.00	2		
SERVICE OVER	R 600 VOLTS	OR 200 AMP		5.00			
TEMP SERVICE	E, POLE, & AF	PPURTENANCES		3.00		n	APPROVALS DATE INSPECTOR'S SIGNATURE
	3144						TEMP. POWER POLE
							UNDERSLAB WORK 12/10/ Line
							ROUGH CONDUIT
PERMIT FI	EE	(SUB TOT	AL)				WIRING 12 75 68 / Micola
		0% PERMIT F					FIXTURES A-7-64 6. Philas
PERMIT IS				2.00	~1		POWER AUTHORIZED 4-1-69 L. Motic
		RMIT ISSUING					UTILITY CO.NOTIFIED L. C. L. MICCL
TOTAL FE				1.001	22	30	JOSEPH C. ROOHAN
TOTAL FE					スト	၇င	JOSEPH C. ROUMAN

PLAN CHECK VALIDATION

CK. M.O. CASH

SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

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SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

1/1/11/2

76A663-CEB06 4-68 APPLICATION FOR ELECTRICAL PERMIT

DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER				BUILDING ADDRESS	972 As	hbridge	e Lane		
		INS, SUPERINTE			NG	LOCALITY Lomita			
	50D 40	PLICANT TO FI	I I IN			NEAREST			
	FOR AP		IO. EACH	FEE		CROSS ST.			
RECEPT	-)		\$	\$	je -	OWNER MAIL		Vatt Cor	
LIGHT	TOTAL	FIRST 20	.20			ADDRESS	XXX 16	5901 S.	Western Ave
switch)	OVER 20	.10		per-	CITY Ga		TEL. N	O
LIGHTING	(TOTAL	FIRST 20	.20			PLAN CHEC APPLICAN			
FIXTURES	<i></i>	OVER 20	.10			ADDRESS			
RANGE	RYER	WTR.HTR			l.	CITY		TEL. N	0.
STA.COOK.	DISP.	F.A.U				CONTRAC	TOR R	& T E1	ectric, Inc.
SPACE HTF	RAIR	COND.				ADDRESS	5230	Clark	Avenue
CLOTHES W	ASHD	ISHWASH			ļ	CITY La l	kewood	TEL.	NO. 925-1261
FANOT	HER		1.00		00	LICENSE N	o. 2324	444	CLASS. C 10
MOTORS, TRAN			i		-			THAT I HAVE	READ THIS APPLICATION
IND. HEATE SIZE &		HP.KW.KVA.				AND STATE T	HAT THE ABOY OUNTY ORDIN	VE IS CORRECT	AND AGREE TO COMPLY TATE LAWS REGULATING
		0 1	1.00			ELECTRICAL V		T 1 414 - 2000	RLY REGISTEBED AND/OR
		1 - 10	3.00			LICENSED AS	REQUIRED BY	LOS ANGELES	VIER OF MID STATE OF VIER OF MID INTEND TO RESIDENTIAL PROPERTY.
		10 - 50	5.00			RESIDE IN,	THE ABOVE	DESCRIPED	RESIDENTIAL PROPERTY.
		50 100	10.00			SIGNATURE OF PERMITT	EE	26CC/	(M11)
		100 - 500	15.00	1		DISTRICT	NO. GRO	UP ZONE	PROCESSED BY
SIGN. GAS TUBE, OR	SIGN AND O	INE CIRCUIT	3.00			/ 5	2 / 7	$\Box \bot K \angle$	Haidy
MARQUEE	ADDITIONAL	CIRCUITS	1.00			NOTES:			<u> </u>
SERVICE NOT	OVER 600 VO	LTS OR 200 AMP	2.00			:			
SERVICE OVER	600 VOLTS	OR 200 AMP	5.00						
TEMP SERVICE	, POLE, & AI	PPURTENANCES	3.00			APPRO	VALS.	DATE	INSPECTOR'S SIGNATURE
				ļ		TEMP. POW	ER POLE		
						UNDERSLA	B WORK		<u> </u>
						ROUGH CO	NDUIT	1/7/6	1 1/1/2016
PERMIT F	Ē E	(SUB TOTA	(L)			WIRING		11-67	7.17564
PLAN CHE	CK FEE (5	50% PERMIT FE	E)			POWER AU	THORIZED		
PERMIT IS:	SUING FEI	E	2.00	2	00			4-9-64	L. MORE
SUPPLEME	SUPPLEMENTARY PERMIT ISSUING FEE 1.00					FINAL		4-7-69	Livicon
TOTAL FE	E			9	00			DSEPH C. F	ROOHAN ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION CK M.O. CASH

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

AMM -

NUMBER

3

3

1

SIGNATURE OF PERMITTEE LOT # /0/

TR. #30176

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

EACH

\$1.25

1.25

1.25

1.25

1.25

1.25

1.25

1.25

1.50

1.50

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\$

James Carrie

__OUTLETS

PERMIT

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

TOTAL FEE

FEE

4 50

3 00

1 50

4 50

1 50

50

50

1 00

FIXTURE OR ITEM

WATER CLOSET

BATH TUB

SHOWER

SINK

LAVATORY

DISHWASHER

LAUNDRY TUB

CLOTHES WASHER

WATER HEATER

GAS SYSTEM___

OUTLETS OVER 5 PER SYSTEM

ADDRESS 972 A	SHBRI	061	LANC
LOCALITY C	arson		2.,,
	nont & S	Sepulv	eda
OWNER AL			
MAIL	A. Watt	·	
	5. West	ern	
сıту Gardena		L. NO.	
CONTRACTOR Sa	afeway P	lbg.	
ADDRESS P.	O. Box	526	
city Norwalk	TEL	. NO.	864-7711
STATE LICENSE NO. 1429	34	LIC	
		CLASS	C-36
DISTRICT NO. G	ROUP ZO	NE PR	OCESSED BY
INDUSTRIAL		/ X=	He Zel
WASTE APPROVAL			
INSF	ECTION REC	ORD	
APPROVAL S	DATE		
APPROVALS UNDER SLAB WORK	DATE IN B 45	17	R'S SIGNATURE
APPROVALS UNDER SLAB WORK ROUGH PLUMBING	DATE 10 18 68	17	R'S SIGNATURE
UNDER SLAB WORK	12/101	17	
UNDER SLAB WORK ROUGH PLUMBING	12/20/08	17	
UNDER SLAB WORK ROUGH PLUMBING GAS PIPING	12/101	17	
UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT	12/20/08	17	
UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT HOT WATER HEATER	10 18 68 12/20/08 1-7-69 1-1-69	17	

VALIDATION
M. O. CASH

FINAL

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JACK R. ALLEN
SUPERVISING MECHANICAL ENG'R.

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APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINE BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEE OLEMAN W. JENKINS. SUPERINTENDENT OF	R OF BUILDING	BUILDING ADDRESS 972 AST BRIDGE LANG	
FOR APPLICANT TO FILL IN (Print or type only)	·	CROSS ST. Ashbridge & Fernlake OWNER R.A.WATT CO	
TYPE OF APPLIANCE OF EQUIPMENT	186	MAIL ADDRESS P.O. Box 170	
ABSORPTION SYSTEM, BTU		CITY Gardena TEL NO. Da 39100	0
AIR HANDLING UNIT, CFM	-	CONTRACTOR Safeway Heating Service, I	nc
BOILER HORSEPOWER	-1	Norwalk 921-66	31
COMPRESSOR, HORSEPOWER		CITY HOLWALK	
VENTILATION SYSTEM		STATE LICENSE NO. 153285 CLASS SC20 DISTRICT NO. GROUP ZONE PROCESSED	E V
FURNACE: FAU. CRAVITY FLOOR BTU HEATER: SUSPENDED UNIT	4 00	NSPECTION HET OFF.	
WALL			
NEW ADDITION PERMIT	3 00		
NEW ADDITION PERMIT	5 700		
: HERER ACKNOWLEDGE THAT HAVE BEAD THIS AND STATE HIALL THE ABOVE IS CORRECT AND AGRICULT AND STATE LAW HEALTH ALL COUNTY ORDINANCES AND STATE LAW HEALTHON JENTILAY NO ATH CONSTITUTIONING.	S APPLICATION EE TO COMPLY S REGULATING		
HEREBY CERTIESY THAT I AM NOT ACTING OF CHAPTER 9 0 VISION TOF THE BUSINESS AND CODE OF THE STATE OF CALIFORNIA. SIGNATURE GF GERMITTEE	N VIOLATION PROFESSIONAL	ROUGH 12 20 68 4, 111004 FINAL 4-1-69	۷.
		IDATION JACK R. ALLEN M.O. GASH SUPERVISING MECHANICAL SNOTE.	

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SE- BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

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APPLICATION FOR PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

JOHN A. LAMBIE, COUNTY ENGINEER	ADDRESS 972 Ashbridge Lane			
COLEMAN W. JENKINS, SUPT. OF BUILDING	LOCALITY LOMita			
FOR APPLICANT TO FILL IN	NEAREST Fernlake			
LEGAL DESCRIPTION LOT NO. 101	owner R A Watt Co.			
BLOCK TRACT 30176	MAIL ADDRESS 16901 S. Western			
SIZE OF LOT NOW ON LOT	city Gardena TEL. No. 323 9100			
USE OF BUILDINGS POS	DISTRICT NO. GROUP MAP PROCESSED BY			
contractor So.Bay Undg. Const. Co.	BK PG			
ADDRESS 18811 Cress haw Place	CONNECTION DATA			
CITY Torrance TEL. NO. 323 6300	STATION 2+231 DEPTH 6			
STATE LICENSE NO. 254299 CLASS A	MANHOLE REFERENCE			
NO. DESCRIPTION OF WORK 1 HOUSE SEWER CONNECTING TO PUBLIC SEWER \$5.00 5 00	TYPE OF CONNECTION LENGTH FROM Y. CURB P.E. M.L. TO P.L.			
SEPTIC TANK, SEEPAGE PIT OR	P.C. NO. CO. IMP. NO. JOB NO. / / 2/L.			
PITS AND/OR DRAINFIELD @ \$10.00 HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	TRUNK PERMIT NO. ROAD PERMIT NO.			
PRIVATE DISPOSAL SYSTEM @ \$3.00 CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER @ \$3.00	AFFIDAVIT WAIVER EASEMENT RECORD, INSTR. NO. DATE			
OVERFLOW SEEPAGE PIT. DRAINFIELD EXTN.CESSPOOL DRYWELL, MANHOLE @ \$5.00				
ALTER REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM \$3.00	HWY. OR ST. WIDENING			
	STATE ENCROACHMENT PERMIT NO.			
	INDUSTRIAL WASTE APPROVAL			
OWNER'S PERMIT \$ 2 00	CHARGES			
AUTHORIZATION TOTAL FEE 700	CONNECTION CHARGE FEE			
HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING				
TO THE PUBLIC SEWER. SIGNED THIS DAY OF	APPROVALS DATE INSPECTOR'S SIGNATURE			
OWNER OR OWNERS AGENT	NEW HOUSE SEWER 1/13/68 & L. MOOL			
ADDRESS	CONNECT ADDITIONAL BUILDING OR WORK			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	AND/ OR BRAINFIELD			
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.	CESSPOOL DRYWELL			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN. THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	DISCONNECT PLUG AND ABANDON HOUSE SEWER			
OF PERMITTEE BULL START	BACKFILL SEPTIC TANKS SEEP. PIT (S) CESSPOOLS			
UXIID	ATTON LACK D. ALL EN			

CK. M. O. CASH SUPERVISING MECHANICAL ENGINEER

110.69513 1820104 7.0 . 5

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1 INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4 INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

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FIELD NOTES				
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- Marian Caranta Caran	**************************************			**************************************
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